

Monthly Board Meetings
Held on the 2nd Thursday of each month at Prison Enterprises, 1060 Nicholson Drive, Baton Rouge, LA 70802

Golf Tournament Committee meetings are held at Prison Enterprises, 1060 Nicholson Drive, Baton Rouge, LA 70802

| | Jan | uary | | | | |
|----------|----------|-------------------------|----------|-------------------|--------|-------|
| Sun 1 | Mon 2 | Tue | Wed 4 | Thu 5 | Fri 6 | Sat 7 |
| 8 | 9 | 10 | 11 | 12 Board Meeting | 13 | 14 |
| 15 | 16 | 17 Tournament Committee | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | 200 | 6 |



2006 is an election year. Give your suggestions to the
Nominating Committee:
Chair: Sharilyn Livingston
Lona Gros
Lisa Sanchez
Marie Russell
David Guidry

| | Febr | uary | | | | |
|-----|------|------|-------------------------|------------------|-----|-----|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | Board Meeting | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | Tournament Committee | | | |
| | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | 200 | 06 |



MARCH IS PROFESSIONAL PURCHASING MONTH

CPPB REVIEW to be held at Dept. of Public Safety, Mgmt. & Finance Bldg., Room 308, Independence Blvd., Baton Rouge, LA

CPPB TEST – 8:30 – 12:30, LA Dept. of Environmental Conference Center, Pensacola Room, C-110 Must have approval from National

| | | | Marc | h | | |
|-----|-----|-----|---|-------------------------|----------------|------|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | Board Meeting | CPPB Review | |
| | | | | CPPB Review | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | 1 st Quarterly Meeting | Tournament Committee | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | CPPB Test | | 2006 |
| 26 | 27 | 28 | 29 | 30 | 31 | |



6th Annual Golf Tournament Copper Mill Golf Community

Take I-110 North until the interstate ends at Hwy. 61 (exit 8B). Veer to the right and begin north on Hwy. 61 toward St. Francisville. Go 3.2 miles, then veer right and begin north on Hwy. 964 (Old Scenic Hwy.) Continue on Hwy 964 for approximately 4.4 miles and the entrance to Copper Mill will be on your right.

(2100 Copper Mill Blvd.; Zachary, LA)

Tournament starts at 8:30 a.m.

Lunch/Awards Ceremony approx. 1:30 p.m.

| Sun | Mon | Тие | Wed | Thu | Fri | Sat | |
|-----|------------------|---------------|-------------------------|-------------------|--------------------------|-----|--|
| | \mathbf{A}_{1} | pril | | | | 1 | |
| 2 | 3 | 4 | 5 Tournament Committee | 6 | 7 | 8 | |
| 9 | 10 | 11 | 12 | 13 Board Meeting | 14 | 15 | |
| 16 | 17 | 18 | 19 Tournament Committee | 20 | 21 Tournament Committee | 22 | |
| 23 | 24 | 25 Tournament | 26 | 27 | 28 6th Annual | 29 | |
| 30 | | Committee | 20 | 006 | Golf Tournament | | |



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|-----|-----|-----|-----|------------------|------|-----|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | Board Meeting | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | l | l | 1 | | 2006 | 5 |



2nd 2006 Quarterly Meeting Holiday Inn Select Executive Center 4728 Constitution Avenue Baton Rouge, LA

Conference Committee Meeting Schedule: July 11

August 15 September 5

September 12 All begin at 1:30 p.m. and are held at Prison Enterprises

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|------------------------------------|---------------------------|-----------------|-----|-----|
| | Jun | | ,,ea | 1 | 2 | 3 |
| 4 | 5 | Conference Committee Meeting | 7 | 8 Board Meeting | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 2nd Quarterly Meeting | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | 200 | 6 |



Have a safe & happy 4th!!

| | July | | | | | |
|-----|------|------------------------------------|-----|------------------|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | Conference Committee Meeting | | Board Meeting | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | 200 | 06 |



61st Annual National Forum and Products

Exposition

August 5-9, 2006

Tampa Convention Center

Tampa, Florida

ON-LINE ELECTIONS WILL BE HELD THIS MONTH...YOUR VOTE COUNTS!!

| $\overline{}$ | Augu | ust | | | | |
|----------------------------------|----------------------------------|------------------------------------|----------------------------------|-----------|-----|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | 1 | 2 | 3 | 4 | 5 |
| | | | | | | 61 st Annual Forum (NIGP National) |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 61 st Annual Forum | 61 st Annual Forum | 61 st Annual Forum | 61 st Annual Forum | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | Conference Committee Meeting | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 200 | 6 |



3rd Quarterly Meeting

in conjunction with

10th Annual LA NIGP Products Expo September 14, 2006 Lamar-Dixon Expo Center Gonzales, LA

> Reverse Trade Show September 15, 2006 LDEQ Conference Center 602 N. 5th Street Baton Rouge, LA

Conference Committee "wrap-up" meeting to be announced

| | epte | | | | | |
|-----|------|-----|-----|---|-----------------------|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 9 | 7 | 8 | 9 |
| | | | | Board Meeting | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | 10 th Annual Products Exposition | Reverse Trade Show | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Sentember

2006



Title 39 Workshop – October 18
Time 8:00 – 4:00
Location: State Police
Registration Deadline: October 6

Board Meeting – 1:30 p.m. Location: Prison Enterprises

SCHOLARSHIP DEADLINE FOR CONTRACTING FOR SERVICES WORKSHOP OCTOBER 23

| | | 7101 | | | | |
|-----|--|---------|----------------------|-----|--|-----------|
| Sun | | October | | | Fri | Sat |
| Sur | 212011 | | 11.50 | Thu | | Sur |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | Deadline for Registration for Title 39 Workshop | |
| 8 | 9 | 10 | 11 Board | 12 | 13 | 14 |
| 15 | 16 | 17 | Meeting 18 | 19 | 20 | 21 |
| 13 | 10 | 17 | Title 39 Workshop | 17 | 20 | 41 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | Scholarship Deadline for Contracting for Services | | | г | | |
| 29 | 30 | 31 | | | 200 | 6 |



Have a safe, blessed and peaceful THANKSGIVING!!

Contracting for Services November 15 & 16 8:00 – 5:00

Location: Dept. of Public Safety

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|-----|------|------|-----------------|----------------------|-----|-----|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | Board Meeting | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | Contracting for | Services Workship | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 200 |)6 |
| | | | | | 200 | |



4th Quarterly Business Meeting
Oak Lodge at Bricksome
2834 S. Sherwood Forest Blvd.
Baton Rouge, LA
11:00 a.m. – 2:00 p.m.

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|-----|------|------|-----|------------------|------|-----|
| Sun | Mon | Тие | Wed | Thu | Fri | Sat |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 4th Quarterly | 15 | 16 |
| | 4.0 | 4.0 | | Meeting | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | 2006 | |